

PRESERVE AT WILDWOOD

A PORTION OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

CAPTION:

A PARCEL OF LAND IN SECTION 2, TOWNSHIP 8 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA, LYING EASTERLY OF WILDWOOD DRIVE AS NOW ESTABLISHED FOR A 66 FOOT RIGHT OF WAY, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF BEGINNING USE THE SOUTHWEST CORNER OF THE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 155, PAGE 181, PUBLIC RECORDS OF SAID COUNTY AS NOW OR FORMERLY OWNED BY B.A. MARTIN SENIOR AND NAOMI C. MARTIN, AND SAID POINT BEING ON THE EASTERLY RIGHT OF WAY LINE OF SAID WILDWOOD DRIVE; THENCE NORTH 89° 31' 21" EAST ALONG THE SOUTH LINE OF LAST REFERENCED LANDS, 999.50 FEET; THENCE SOUTH 00° 27' 18" EAST ON A LINE PARALLEL WITH SAID EASTERLY RIGHT OF WAY LINE, 500.80 FEET; THENCE SOUTH 65° 47' 05" WEST, 877.35 FEET TO A POINT ON A CURVE TO THE RIGHT, HAVING A RADIUS, CHORD AND CHORD BEARING OF 922.37 FEET, 602.07 FEET AND NORTH 19° 30' 14" WEST; THENCE AROUND THE ARC OF SAID CURVE 613.31 FEET TO THE P.T. OF SAID CURVE, SAID P.T. BEING AT STATION 54+31 ON THE MAP OF WILDWOOD DRIVE AS ESTABLISHED BY ST. JOHNS COUNTY ENGINEERING DEPARTMENT; THENCE NORTH 00° 27' 18" WEST ALONG SAID EASTERLY RIGHT OF WAY LINE, 284.80 FEET TO THE POINT OF BEGINNING.

CERTIFICATE OF APPROVAL - GROWTH MANAGEMENT DEPARTMENT:

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED BY THE GROWTH MANAGEMENT DEPARTMENT FOR ST. JOHNS COUNTY, FLORIDA THIS 4th DAY OF November, 2014.

[Signature]
DIRECTOR OF GROWTH MANAGEMENT DEPARTMENT

CERTIFICATE OF APPROVAL - COUNTY ATTORNEY:

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED BY THE OFFICE OF THE ST. JOHNS COUNTY ATTORNEY ON THIS 31 DAY OF October, 2014.

[Signature]
OFFICE OF THE COUNTY ATTORNEY

CERTIFICATE OF APPROVAL AND ACCEPTANCE BY THE BOARD OF COUNTY COMMISSIONERS:

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA THIS 4 DAY OF November, 2014. THIS ACCEPTANCE OF DEDICATED AREAS, IF ANY, SHALL NOT BE DEEMED AS REQUIRING CONSTRUCTION OR MAINTENANCE BY ST. JOHNS COUNTY.

[Signature]
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

CERTIFICATE OF PLAT REVIEW:

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY TO FLORIDA STATUTES CHAPTER 177 BY THE OFFICE OF COUNTY SURVEYOR OF ST. JOHNS COUNTY, FLORIDA ON THIS 31st DAY OF October, 2014.

[Signature]
PATRICIA GAIL OLIVER, COUNTY SURVEYOR
PROFESSIONAL LAND SURVEYOR, FL CERTIFICATE NO. 4564

CLERK'S CERTIFICATE:

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND APPROVED AND THAT IT COMPLIES IN FORM WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND IS RECORDED IN MAP BOOK 72, PAGES 77-81 OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA ON THIS 12 DAY OF NOVEMBER, 2014.

[Signature]
CLERK OF THE CIRCUIT COURT

SURVEYOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS A CURRENTLY LICENSED AND REGISTERED LAND SURVEYOR IN AND BY THE STATE OF FLORIDA AND AS SUCH DOES HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER HIS RESPONSIBLE DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND FURTHER CERTIFIES THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND THAT PERMANENT CONTROL POINTS WILL BE SET ACCORDING TO THE REQUIREMENTS OF SAID CHAPTER 177, SIGNED THIS 23rd DAY OF SEPTEMBER, A.D., 2014.

CLARSON & ASSOCIATES, INC. (LB 1704)
1643 NALDO AVENUE
JACKSONVILLE, FLORIDA 32207
PHONE: (904) 396-2623
BY: [Signature]
JOSE A. HILL, JR.
PROFESSIONAL SURVEYOR & MAPPER
NO. 4487, STATE OF FLORIDA

ADOPTION AND DEDICATION:

THIS IS TO CERTIFY THAT DFH WILDWOOD, LLC, A FLORIDA LIMITED LIABILITY COMPANY, "OWNER", IS THE LAWFUL OWNER IN FEE SIMPLE OF THE LANDS DESCRIBED IN THE CAPTION HEREON KNOWN AS PRESERVE AT WILDWOOD, HAVING CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AND THAT MEDLEY CAPITAL CORPORATION AND TEXAS CAPITAL BANK, NATIONAL ASSOCIATION ARE THE HOLDERS OF RECORD OF THE MORTGAGES ON THE LAND. THIS PLAT BEING MADE IN ACCORDANCE WITH SAID SURVEY IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF THOSE LANDS.

THE ROAD RIGHTS OF WAY DESIGNATED ON THE PLAT AS TRACT "A", WILD OAK DRIVE, AND WILD EGRET LANE ARE IRREVOCABLY DEDICATED TO THE COUNTY OF ST. JOHNS, ITS SUCCESSORS AND ASSIGNS, IN PERPETUITY, FOR MAINTENANCE OF THE RIGHTS OF WAY, ACCESS AND DRAINAGE, WHICH ARE NOW OR HEREAFTER CONSTRUCTED THEREON.

THE DRAINAGE EASEMENTS AND THE LAKES/STORMWATER MANAGEMENT FACILITIES AS SHOWN ON THIS PLAT, SHALL CONSTITUTE EASEMENTS FOR THE PURPOSE OF THE MANAGEMENT, RETENTION, AND DISTRIBUTION OF STORMWATER AND FOR OTHER DRAINAGE PURPOSES, AND SUCH EASEMENTS SHALL BE RESERVED TO THE BENEFIT OF THE PRESERVE AT WILDWOOD HOMEOWNERS ASSOCIATION, INC., THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT (SJWMD), AND ST. JOHNS COUNTY, FLORIDA. THE DRAINAGE EASEMENTS AND THE LAKES/STORMWATER MANAGEMENT FACILITIES SHALL BENEFIT AND ALLOW THE COUNTY OF ST. JOHNS, ITS SUCCESSORS AND ASSIGNS, TO DISCHARGE ALL STORM WATER WHICH MAY FALL OR COME UPON ALL STREET RIGHTS OF WAY HEREBY DEDICATED, INTO, OVER, ACROSS OR THROUGH SAID EASEMENTS AND LAKES/STORMWATER MANAGEMENT FACILITIES SHOWN HEREON. THE DRAINAGE EASEMENTS AND THE LAKES/STORMWATER MANAGEMENT FACILITIES AS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PRESERVE AT WILDWOOD HOMEOWNERS ASSOCIATION, INC., WHICH SHALL ASSUME ALL OBLIGATION OF MAINTENANCE AND OPERATION THEREOF.

TITLE TO TRACT "B" AND TRACT "C" (PARK, RECREATION, SIDEWALKS, SIGNAGE & LANDSCAPE) AND TRACT "D" (CONSERVATION AREA) ARE HEREBY DEDICATED TO THE PRESERVE AT WILDWOOD HOMEOWNERS ASSOCIATION, INC., WHICH SHALL ASSUME ALL OBLIGATION OF MAINTENANCE AND OPERATION THEREOF.

TRACT "E" (LIFT STATION) AND UTILITY EASEMENTS DESIGNATED ON THIS PLAT ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO THE ST. JOHNS COUNTY UTILITY DEPARTMENT FOR THE INSTALLATION AND MAINTENANCE OF THE WATER DISTRIBUTION AND SEWAGE COLLECTION SYSTEMS.

ALL EASEMENTS SHOWN ON THIS PLAT, OTHER THAN THOSE SPECIFICALLY DEDICATED HEREIN, ARE HEREBY DEDICATED TO THE PRESERVE AT WILDWOOD HOMEOWNERS ASSOCIATION. THE OBLIGATION FOR MAINTENANCE OF ALL EASEMENTS SHOWN ON THIS PLAT SHALL LIE WITH THE PRESERVE AT WILDWOOD HOMEOWNERS ASSOCIATION, INC.

THOSE EASEMENTS DESIGNATED AS FP&L SHALL BE GRANTED TO FLORIDA POWER & LIGHT COMPANY, ITS SUCCESSORS AND ASSIGNS FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM.

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES BY SECTION 177.091 (28), FLORIDA STATUTES.

THE OWNER HEREBY RESERVES AND SHALL HAVE THE SOLE AND ABSOLUTE RIGHT, AT ANY TIME, WITH THE CONSENT OF THE GOVERNING BODY OF ANY MUNICIPALITY OR OTHER GOVERNMENT BODY POLITIC THEN HAVING JURISDICTION OVER THE LANDS INVOLVED, TO DEDICATE TO THE PUBLIC ALL OR ANY PART OF THE LANDS OR EASEMENTS REMAINING PRIVATELY OWNED BY IT.

IN WITNESS WHEREOF, THE OWNER HAS CAUSED THIS PLAT AND DEDICATION TO BE EXECUTED BY ITS DULY ELECTED OFFICER ACTING BY AND WITH THE AUTHORITY BY SOLE AND MANAGING MEMBER OF DFH WILDWOOD, LLC. THIS 23rd DAY OF September, A.D., 2014.

[Signature]
WITNESS
BATEY C. MCGRAW
PRINT NAME

DFH WILDWOOD, LLC
A FLORIDA LIMITED LIABILITY COMPANY
[Signature]
BY: PATRICK ZALUPSKI
ITS PRESIDENT

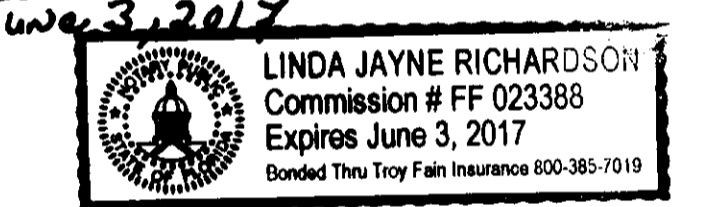
[Signature]
WITNESS
Linda J. Richardson
PRINT NAME

STATE OF FLORIDA, COUNTY OF CLAY:
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 23rd DAY OF September, 2014, BY PATRICK ZALUPSKI AS PRESIDENT OF DFH WILDWOOD, LLC, A FLORIDA LIMITED LIABILITY COMPANY, ON BEHALF OF SAID COMPANY (HE IS PERSONALLY KNOWN TO ME) OR HAS PRODUCED _____ AS IDENTIFICATION.

[Signature]
(SIGN)

Linda Jayne Richardson
(PRINT NAME)

NOTARY PUBLIC, STATE OF FLORIDA
COMMISSION NO. FF 023388
MY COMMISSION EXPIRES: June 3, 2017



MORTGAGEE'S JOINDER:
MEDLEY CAPITAL CORPORATION, AS AGENT, OWNER OF THAT MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND FIXTURE FILING BETWEEN DFH WILDWOOD, LLC, A FLORIDA LIMITED LIABILITY COMPANY, ET AL, AND MEDLEY CAPITAL CORPORATION RECORDED SEPTEMBER 18, 2013, AND RECORDED IN O.R. BOOK 3791, PAGE 736, SECURING \$20,000,000.00, AS OWNER OF THAT ASSIGNMENT OF LEASES AND RENTS AND SECURITY DEPOSITS RECORDED O.R. BOOK 3791, PAGE 771, AND AS OWNER OF THAT UCC FINANCING STATEMENT RECORDED IN OFFICIAL RECORDS BOOK 3791, PAGE 796, ALL SAID RECORDING REFERENCES BEING TO THE DESIGNATED BOOK AND PAGE NUMBERS IN THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA, HEREBY CONSENTS TO THE PLAT AND JOINS IN ITS DEDICATION.

[Signature]
WITNESS
Daniel Jacobs
PRINT NAME

MEDLEY CAPITAL CORPORATION,
A DELAWARE CORPORATION
[Signature]
BY: RICHARD ALLORTO
ITS CHIEF FINANCIAL OFFICER

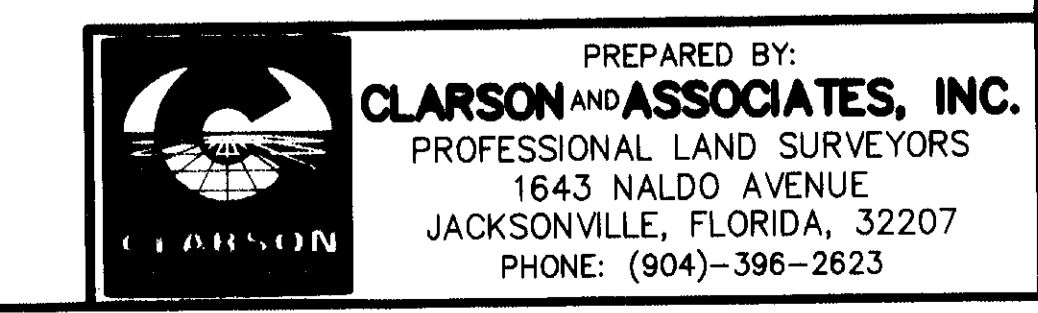
[Signature]
WITNESS
Kevin Han
PRINT NAME

MORTGAGEE'S JOINDER:
TEXAS CAPITAL BANK, NATIONAL ASSOCIATION, IN ITS CAPACITY AS ADMINISTRATIVE AGENT, BEING THE PRESENT LEGAL AND EQUITABLE OWNER AND HOLDER OF A MORTGAGE LIEN AGAINST THE PROPERTY DESCRIBED IN THE FOREGOING INSTRUMENT PURSUANT TO THAT CERTAIN AMENDED AND RESTATED MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS, FIXTURE FILING AND SPREADER AGREEMENT, DATED JUNE 30, 2014, RECORDED ON JULY 8, 2014, AS INSTRUMENT NO. 2014038949, OF THE PUBLIC RECORDS OF ST. JOHNS COUNTY, FLORIDA (SAID MORTGAGE AND ALL SUCH OTHER DOCUMENTS AND INSTRUMENTS EVIDENCING OR SECURING THE INDEBTEDNESS SECURED THEREBY ARE COLLECTIVELY REFERRED TO HEREIN AS THE SECURITY DOCUMENTS), DOES HEREBY JOIN IN THE EXECUTION OF THE FOREGOING INSTRUMENT FOR THE LIMITED PURPOSE OF CONFIRMING AND AGREEING THAT (A) THE EXECUTION AND RECORDATION OF SAID INSTRUMENT SHALL NOT CONSTITUTE A DEFAULT UNDER ANY OF THE APPLICABLE SECURITY DOCUMENTS, AND (B) THE LIENS, SECURITY INTERESTS, ASSIGNMENTS AND ALL OTHER ENCUMBRANCES EFFECTUATED BY THE SECURITY DOCUMENTS SHALL BE SUBORDINATE TO THE TERMS, PROVISIONS, COVENANTS AND CONDITIONS SET FORTH IN THE FOREGOING INSTRUMENT.

[Signature]
WITNESS
Sabrina Chou
PRINT NAME

TEXAS CAPITAL BANK, NATIONAL ASSOCIATION
AS ADMINSTRATIVE AGENT
[Signature]
BY: JOE HARDY
ITS SENIOR VICE PRESIDENT

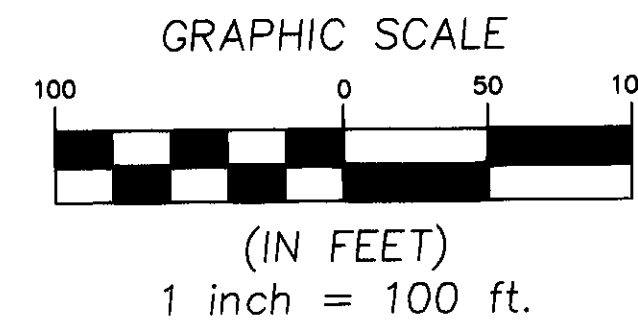
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WITNESS
Natiana Pardy
PRINT NAME



PRESERVE AT WILDWOOD

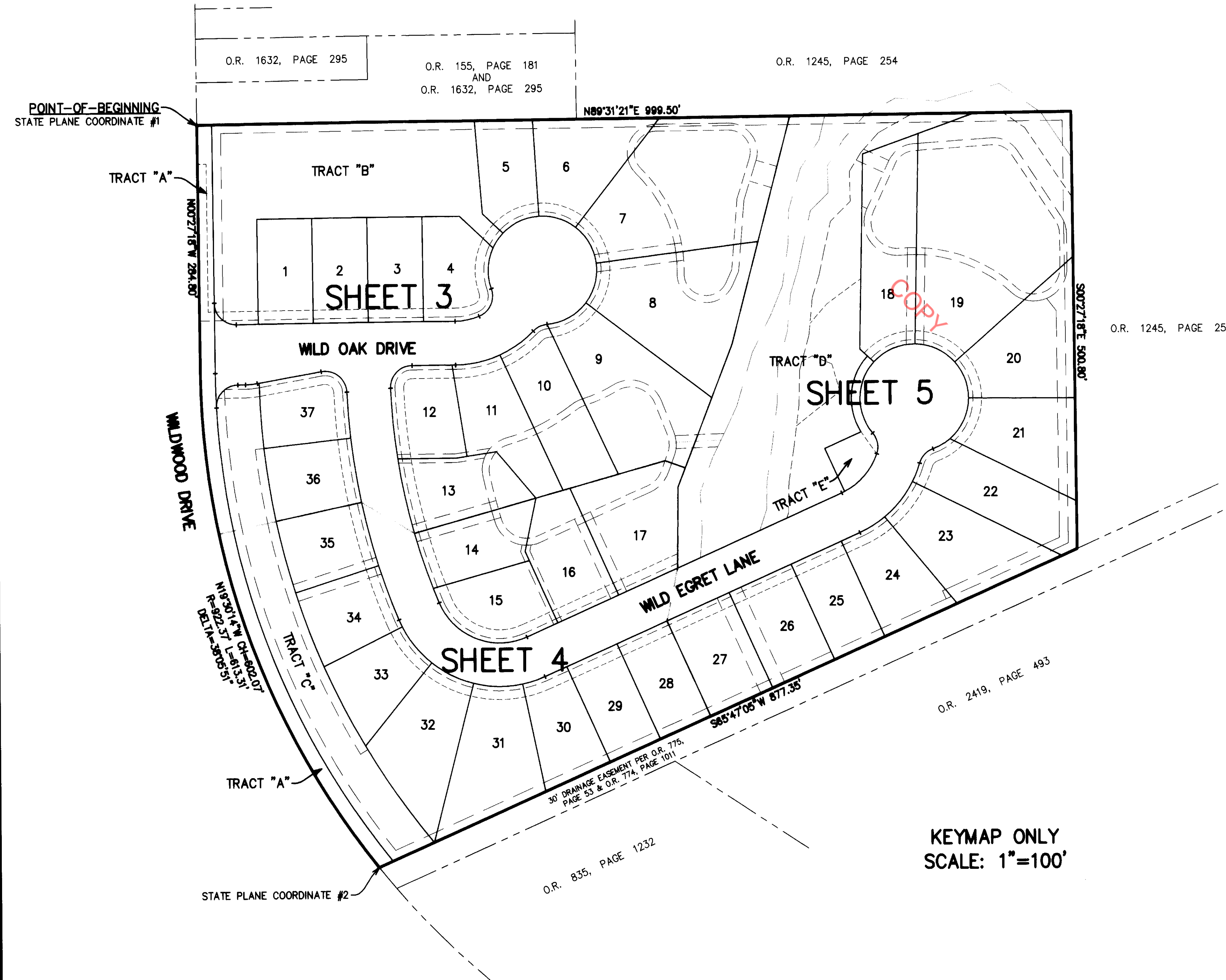
A PORTION OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

STATE PLANE COORDINATES TABLE			
POINT	NORTHING	EASTING	DESCRIPTION
1	1999457.4	543009.0	NORTHWESTERLY CORNER
2	1998604.4	543209.7	MOST SOUTHERLY CORNER



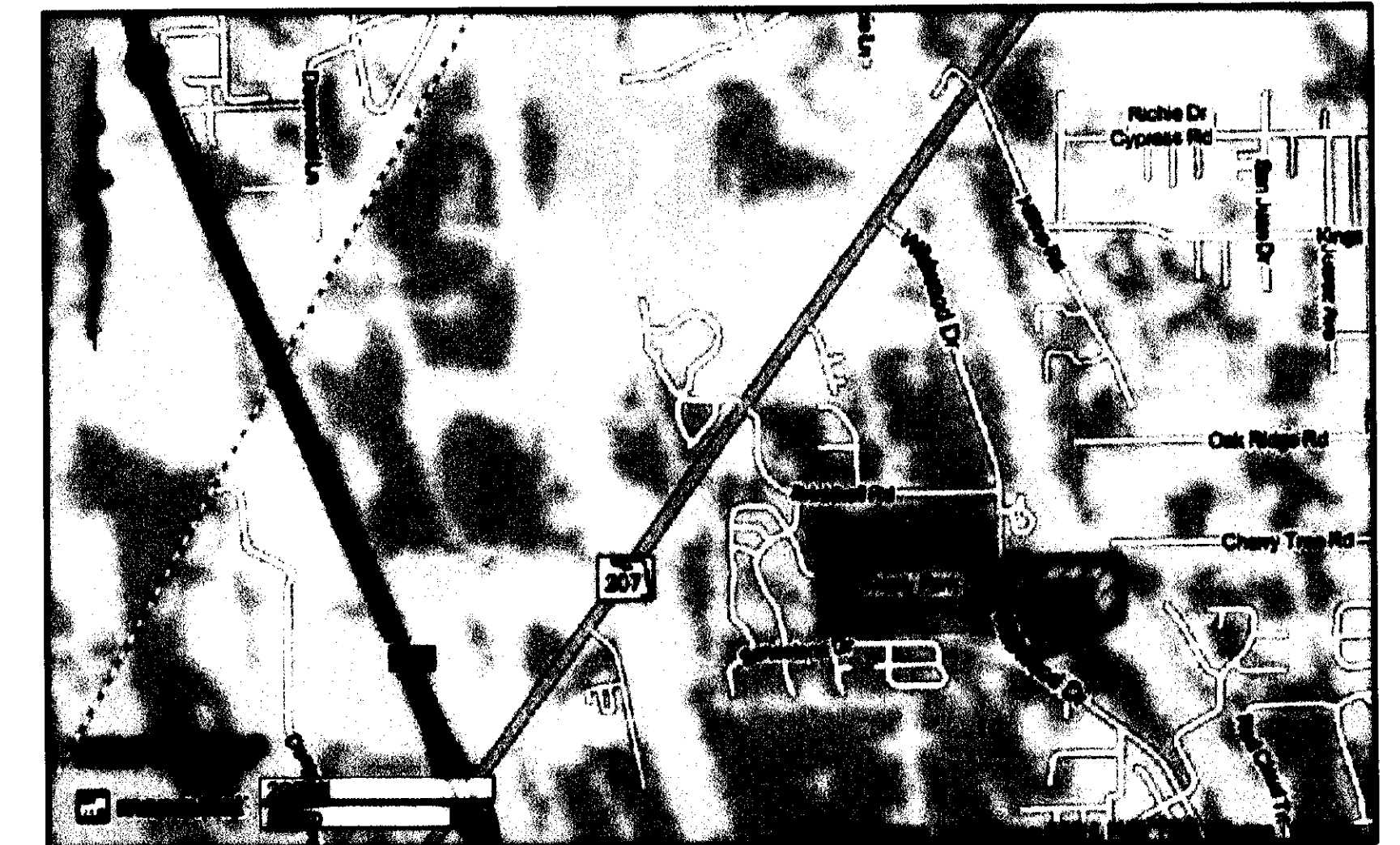
NOTES:

1. BEARING REFERENCE: N00°27'18"W FOR THE EASTERLY R/W LINE OF WILDWOOD DRIVE PER O.R. 775, PAGE 1754.
2. STATE PLANE COORDINATES SHOWN WITH VALUES IN FEET AND DECIMALS THEREOF BASED ON NORTH AMERICAN DATUM 1983/90, FLORIDA EAST ZONE. VALUES SHOWN ARE FOR GIS MAPPING PURPOSES ONLY.
3. NOTICE THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
4. THOSE EASEMENTS DESIGNATED AS "FPL" ARE HEREBY IRREVOCABLY DEDICATED TO FLORIDA POWER & LIGHT COMPANY, ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRIC SYSTEM.
5. CURRENT LAW PROVIDES THAT NO CONSTRUCTION, FILLING, REMOVAL OF EARTH, CUTTING OF TREES OR OTHER PLANTS SHALL TAKE PLACE WATERWARD OF THE JURISDICTIONAL WETLAND LINE AS DEPICTED ON THIS PLAT WITHOUT THE WRITTEN APPROVAL OF ST. JOHNS COUNTY AND OTHER REGULATORY AGENCIES WITH JURISDICTION OVER SUCH WETLANDS. IT IS THE RESPONSIBILITY OF THE LOT OWNER, HIS AGENT AND THE ENTITY PERFORMING ANY ACTIVITY WITHIN THE WETLAND AREA TO ACQUIRE THE NECESSARY WRITTEN APPROVALS PRIOR TO THE BEGINNING OF ANY WORK. THIS WETLAND JURISDICTIONAL LINE MAY BE SUPERSEDED AND REDEFINED FROM TIME TO TIME BY THE APPROPRIATE GOVERNMENT AGENCIES.
6. THE APPROXIMATE TOP OF BANK OF THE STORMWATER MANAGEMENT FACILITIES SHOWN HEREON DEPICT A GRAPHIC REPRESENTATION BASED ON THE ENGINEERING PLANS FOR THIS PLAT AND DO NOT REPRESENT ACTUAL "AS-BUILT" CONDITIONS.
7. UPLAND BUFFERS AND SIGNIFICANT NATURAL COMMUNITIES SCRUB HABITAT PRESERVATION AREAS ADJACENT TO WETLANDS ARE TO REMAIN NATURAL, VEGETATIVE AND UNDISTURBED.



LEGEND	
■	FOUND 4"x4" CONCRETE MONUMENT (AS NOTED)
□	SET 4"x4" CONCRETE MONUMENT (LB 1704)
⊙	SET PERMANENT CONTROL POINT (LB 1704)
CH	CHORD DISTANCE
R	RADIUS
L	ARC LENGTH
PC	POINT OF CURVATURE
PT	POINT OF TANGENCY
PCC	POINT OF COMPOUND CURVATURE
PRC	POINT OF REVERSE CURVATURE
RP	RADIUS POINT
R/W	RIGHT OF WAY
O.R.	OFFICIAL RECORDS BOOK OR VOLUME
(OA)	OVERALL DIMENSION
(R)	RADIAL BEARING
FPL	FLORIDA POWER & LIGHT COMPANY
(10.00')	DISTANCE TO EASEMENT

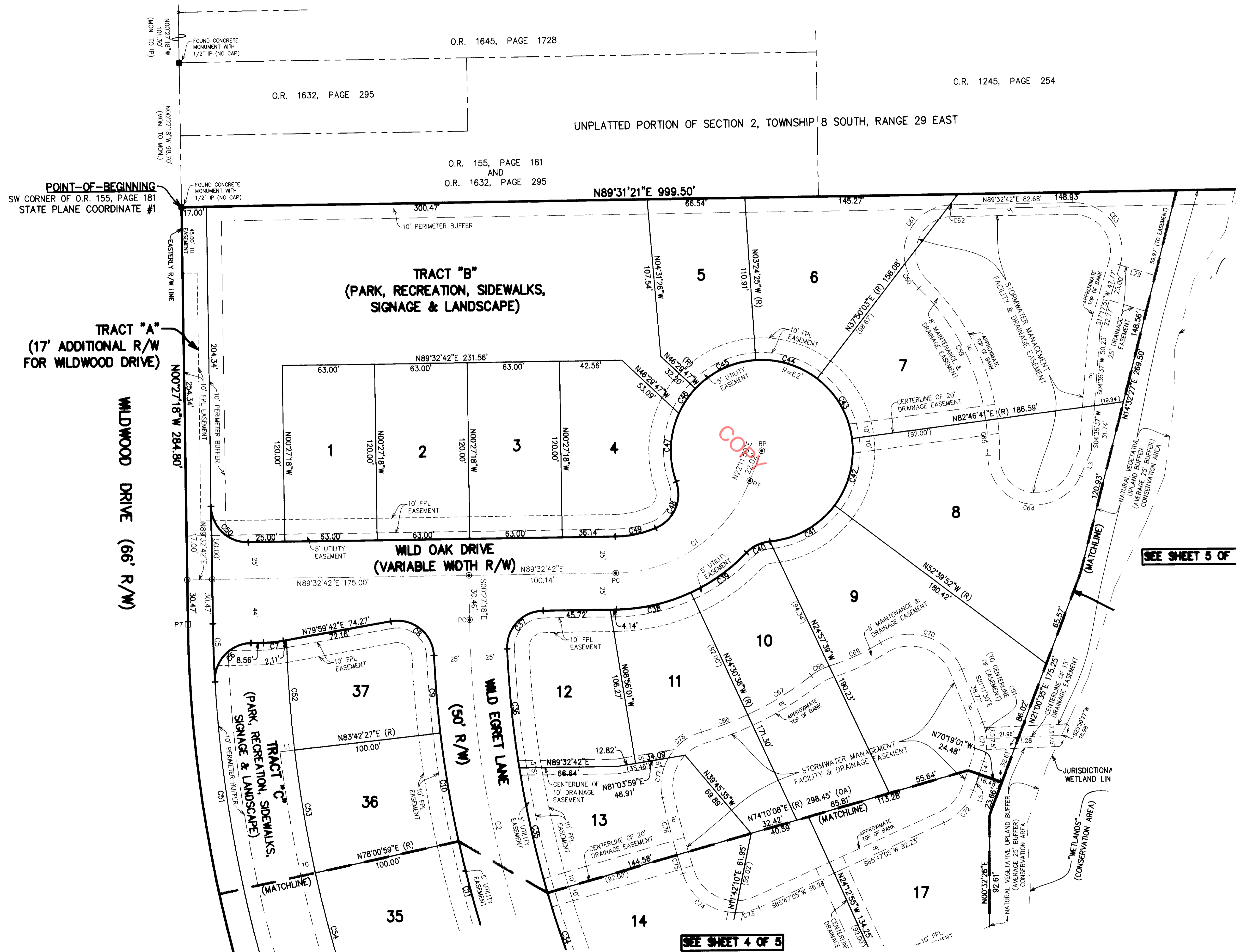
KEYMAP ONLY
SCALE: 1"=100'



PRESERVE AT WILDWOOD

A PORTION OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

SHEET 3 OF 5
(SEE SHEET 2 FOR GENERAL NOTES & LEGEND)

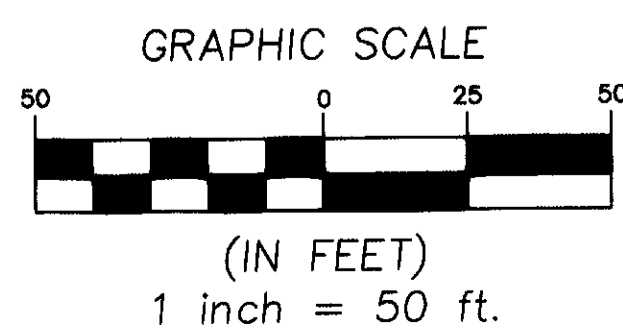


LINE	LENGTH	BEARING
L1	10.00'	S83°42'27"W
L3	17.69'	S24°20'53"W
L4	9.29'	N19°40'59"E
L5	11.85'	N19°40'59"E
L28	51.25'	N87°53'23"E
L29	24.93'	S72°42'09"E

CURVE	LENGTH	RADIUS	BEARING	CHORD	DELTA
C1	117.54'	100.00'	N55°52'16"E	110.89'	67°20'52"
C2	283.65'	730.37'	S11°34'51"E	281.87'	22°15'07"
C5	39.64'	905.37'	S01°42'34"E	39.64'	2°30'31"
C6	40.36'	25.00'	S43°17'26"W	36.12'	92°30'32"
C7	13.67'	82.00'	N84°46'12"E	13.65'	9°33'00"
C8	42.64'	25.00'	N51°08'17"W	37.66'	97°44'02"
C9	53.02'	755.37'	S04°16'54"E	53.00'	4°01'17"
C10	75.03'	755.37'	S09°08'17"E	75.00'	5°41'28"
C11	75.03'	755.37'	S14°49'45"E	75.00'	5°41'28"
C34	66.60'	705.37'	S18°32'10"E	66.57'	5°24'35"
C35	87.41'	705.37'	S12°16'53"E	87.35'	7°06'00"
C36	81.63'	705.37'	S05°24'57"E	81.59'	6°37'51"
C37	39.99'	25.00'	S43°43'20"W	35.86'	91°38'43"
C38	52.48'	125.00'	N77°31'02"E	52.10'	24°03'20"
C39	47.00'	125.00'	N54°43'08"E	46.72'	21°32'28"
C40	18.06'	25.00'	S64°38'17"W	17.67'	41°22'46"
C41	51.93'	62.00'	N61°19'54"E	50.43'	47°59'33"
C42	48.22'	62.00'	N15°03'24"E	47.01'	44°33'27"
C43	48.63'	62.00'	N29°41'38"W	47.40'	44°56'36"
C44	44.63'	62.00'	N72°47'11"W	43.67'	41°14'28"
C45	46.63'	62.00'	S65°02'54"W	45.54'	43°05'22"
C46	20.36'	62.00'	S34°05'39"W	20.27'	18°49'09"
C47	47.72'	62.00'	S02°38'07"W	46.55'	44°05'55"
C48	38.07'	25.00'	N24°12'57"E	34.50'	87°15'35"
C49	28.40'	75.00'	N78°41'43"E	28.23'	21°41'57"
C50	39.27'	25.00'	S45°27'18"E	35.36'	90°00'00"
C51	566.71'	905.37'	S20°53'45"E	557.50'	35°51'50"
C52	75.10'	855.37'	S03°46'38"E	75.07'	5°01'49"
C53	84.96'	855.37'	S09°08'17"E	84.93'	5°41'28"
C54	84.96'	855.37'	S14°49'45"E	84.93'	5°41'28"
C59	103.11'	154.00'	N26°24'13"W	101.20'	38°21'48"
C60	19.53'	33.00'	S28°37'36"E	19.25'	33°55'01"
C61	57.02'	33.00'	S37°50'03"W	50.19'	99°00'16"
C62	1.27'	33.00'	S88°26'26"W	1.27'	212°31"
C63	62.06'	33.00'	N36°34'44"W	53.31'	107°45'09"
C64	90.52'	33.00'	S76°57'02"E	64.69'	157°10'01"
C65	23.80'	154.00'	N02°47'40"W	23.78'	8°51'18"
C66	33.76'	217.00'	N69°56'47"E	33.73'	8°54'50"
C67	50.92'	217.00'	N58°46'00"E	50.81'	13°28'43"
C68	13.94'	38.00'	S62°33'15"W	13.86'	21°01'11"
C69	38.58'	154.00'	N65°53'14"E	38.48'	14°21'12"
C70	66.39'	38.00'	N71°14'26"W	58.26'	100°05'52"
C71	27.11'	38.00'	N00°45'15"W	26.54'	40°52'29"
C72	30.58'	38.00'	N42°44'02"E	29.76'	46°06'05"
C73	16.71'	38.00'	N78°22'43"E	16.57'	25°11'17"
C74	47.73'	38.00'	S53°02'51"E	44.65'	71°57'36"
C75	13.23'	613.37'	S16°26'57"E	13.23'	1°14'10"
C76	40.44'	613.37'	S13°56'33"E	40.43'	3°46'39"
C77	28.02'	38.00'	S09°04'24"W	27.39'	42°15'15"
C78	29.32'	38.00'	S21°18'07"W	28.59'	44°12'10"
C91	11.52'	38.00'	S12°30'28"E	11.47'	17°22'03"

SEE SHEET 5 OF 5

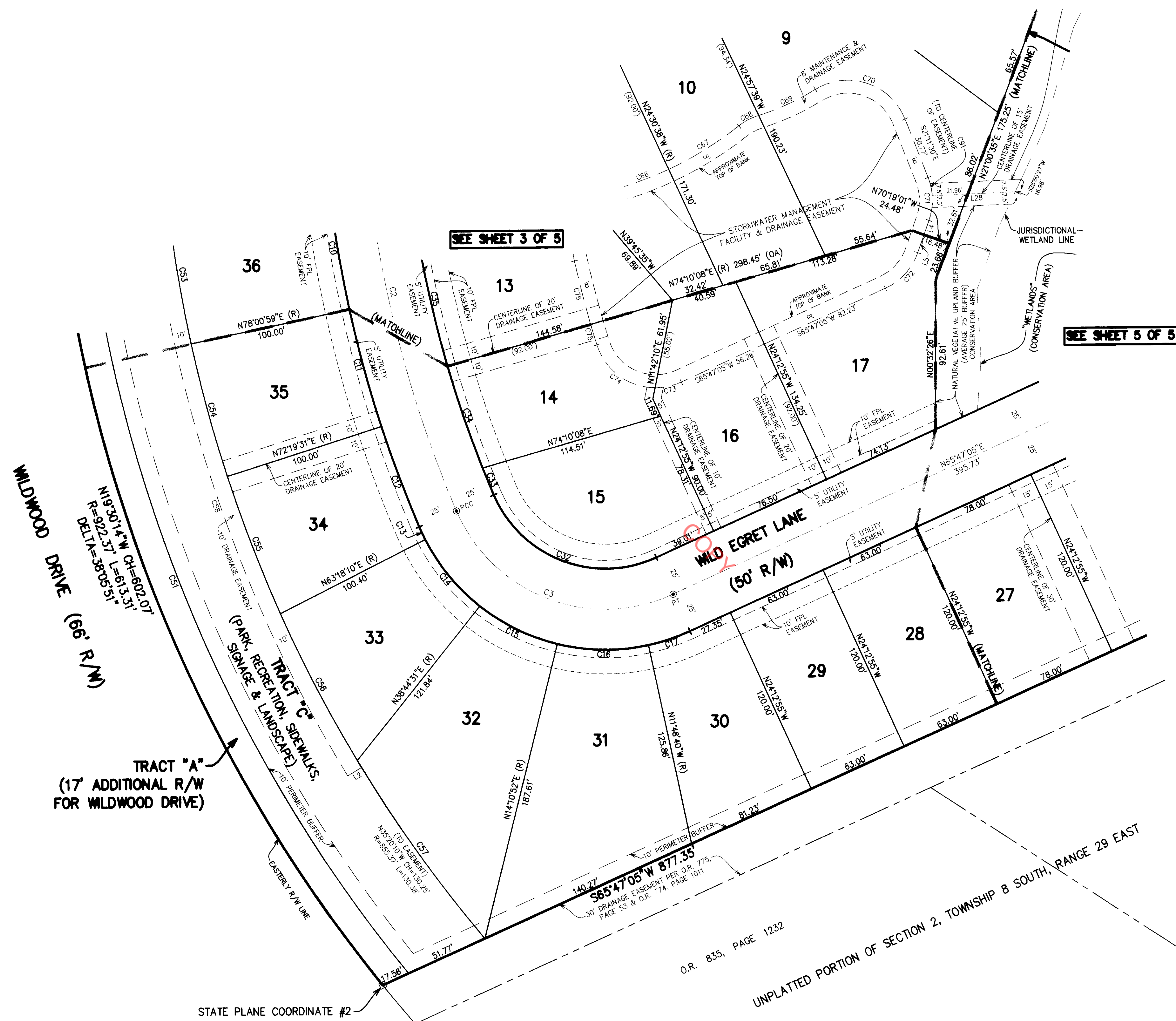
SEE SHEET 4 OF 5



PRESERVE AT WILDWOOD

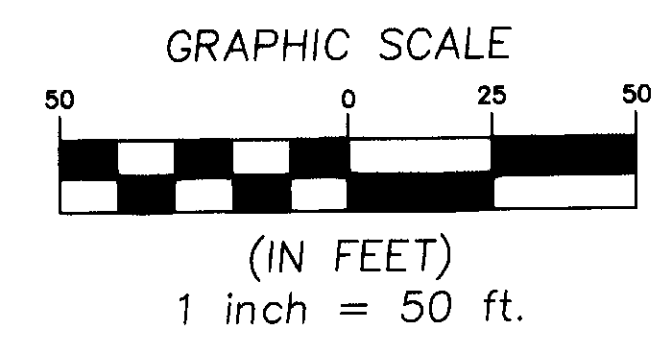
A PORTION OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

SHEET 4 OF 5
(SEE SHEET 2 FOR GENERAL NOTES & LEGEND)



CURVE TABLE					
CURVE	LENGTH	RADIUS	BEARING	CHORD	DELTA
C3	159.71	100.00	S68°27'40"E	143.27	91°30'31"
C10	75.03	75.37	S09°08'17"E	75.00	5°41'28"
C11	75.03	75.37	S14°49'45"E	75.00	5°41'28"
C12	66.34	75.37	S20°11'27"E	66.32	5°01'56"
C13	8.71	125.00	S24°42'07"E	8.70	3°59'25"
C14	53.58	125.00	S38°58'39"E	53.17	24°33'39"
C15	53.58	125.00	S63°32'19"E	53.17	24°33'39"
C16	56.71	125.00	S88°48'54"E	56.22	25°59'32"
C17	27.06	125.00	N71°59'12"E	27.01	12°24'15"
C32	119.78	75.00	S68°27'40"E	107.45	91°30'31"
C33	18.05	705.37	S21°59'26"E	18.05	1°27'57"
C34	66.60	705.37	S18°32'10"E	66.57	5°24'35"
C35	87.41	705.37	S12°18'53"E	87.35	7°06'00"
C51	566.71	905.37	S20°53'45"E	557.50	35°51'50"
C53	84.96	855.37	S09°08'17"E	84.93	5°41'28"
C54	84.96	855.37	S14°49'45"E	84.93	5°41'28"
C55	90.81	855.37	S20°42'58"E	90.77	6°04'58"
C56	102.67	855.37	S27°11'46"E	102.61	6°52'38"
C57	135.38	855.37	S35°10'07"E	135.24	9°04'05"
C58	372.71	865.37	S18°37'52"E	369.84	24°40'38"
C66	33.76	217.00	N69°56'47"E	33.73	8°54'50"
C67	50.92	217.00	N58°46'00"E	50.81	13°28'43"
C68	13.94	38.00	S82°33'51"W	13.86	21°01'11"
C69	38.58	154.00	N65°31'14"E	38.48	14°21'12"
C70	66.39	38.00	N71°14'26"W	58.26	100°05'52"
C71	27.11	38.00	N00°45'15"W	26.54	40°52'29"
C72	30.58	38.00	N42°44'02"E	29.76	46°06'05"
C73	16.71	38.00	N78°22'43"E	16.57	25°11'17"
C74	47.73	38.00	S53°02'51"E	44.65	71°57'36"
C75	13.23	613.37	S16°26'57"E	13.23	1°14'10"
C76	40.44	613.37	S13°56'33"E	40.43	3°46'39"
C91	11.52	38.00	S12°30'28"E	11.47	17°22'03"

LINE TABLE		
LINE	LENGTH	BEARING
L2	10.00'	N59°01'49"E
L4	9.29'	N19°40'59"E
L5	11.85'	N19°40'59"E
L28	51.25'	N87°53'23"E



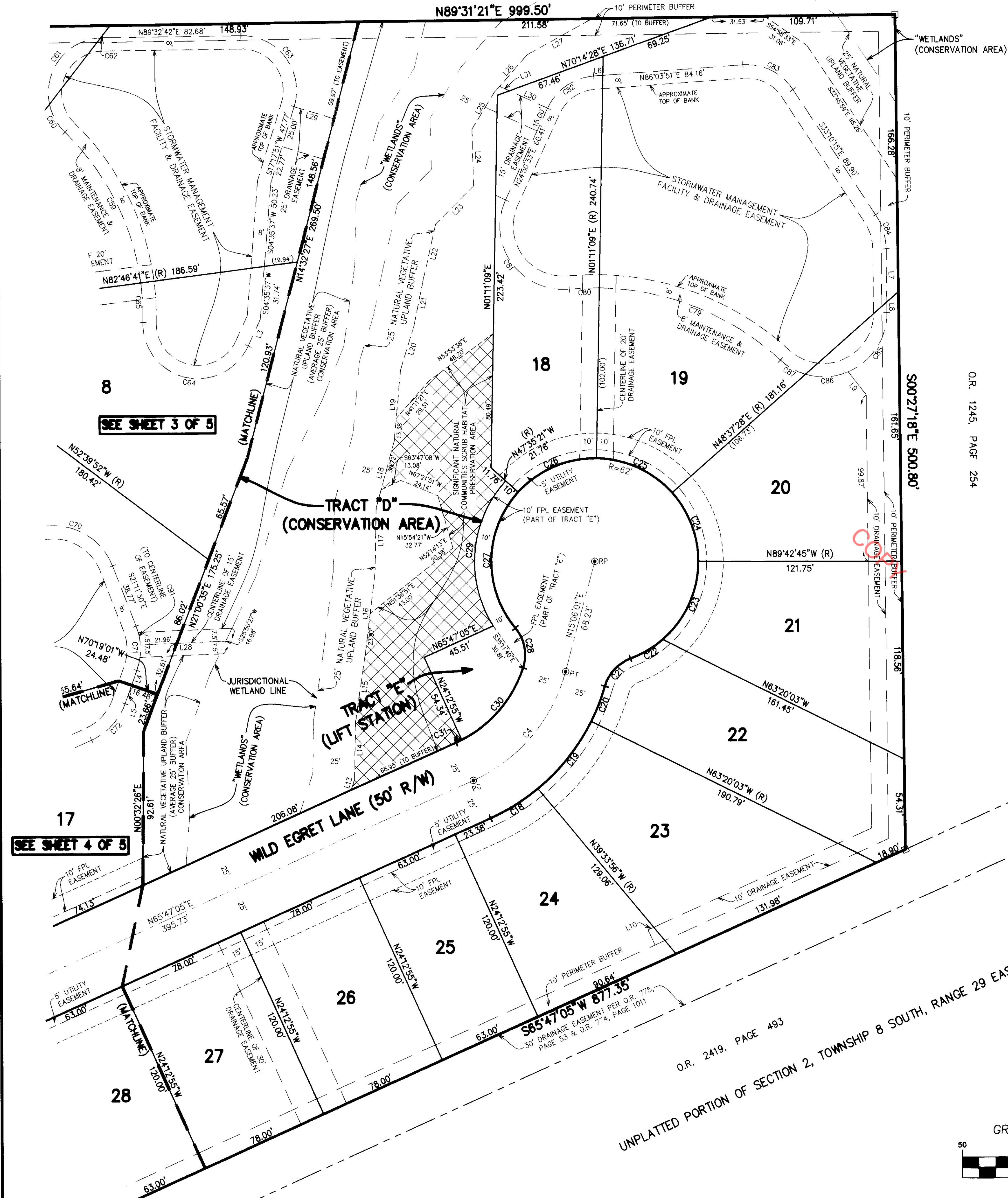
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PRESERVE AT WILDWOOD

A PORTION OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 29 EAST, ST. JOHNS COUNTY, FLORIDA

UNPLATTED PORTION OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 29 EAST
O.R. 1245, PAGE 254

SHEET 5 OF 5
(SEE SHEET 2 FOR GENERAL NOTES & LEGEND)



UNPLATTED PORTION OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 29 EAST
O.R. 1245, PAGE 254

UNPLATTED PORTION OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 29 EAST
O.R. 2419, PAGE 493

LINE TABLE		
LINE	LENGTH	BEARING
L3	17.69'	S24°27'57"W
L4	9.29'	N18°40'59"E
L5	11.85'	N18°40'59"E
L6	5.48'	S86°03'51"W
L7	31.99'	N00°27'18"W
L8	6.38'	N00°27'18"W
L9	17.50'	N37°54'33"W
L10	3.67'	N65°47'06"E
L13	6.50'	N18°09'42"E
L14	33.78'	N00°58'13"E
L15	42.40'	N08°24'44"E
L16	48.60'	N07°03'18"E
L17	38.88'	N01°24'42"E
L18	42.04'	N15°14'54"E
L19	42.65'	N05°16'46"E
L20	27.96'	N17°12'02"E
L21	27.83'	N11°26'47"E
L22	34.16'	N12°48'57"E
L23	32.23'	N45°02'01"E
L24	34.09'	N01°14'49"W
L25	25.82'	N31°28'23"E
L26	29.97'	N41°40'32"E
L27	44.33'	N61°05'08"E
L28	51.25'	N87°53'23"E
L29	24.93'	S72°42'09"E
L30	25.06'	N65°09'27"W
L31	6.50'	N65°09'27"W

CURVE TABLE					
CURVE	LENGTH	RADIUS	BEARING	CHORD	DELTA
C4	88.46'	100.00'	N40°26'33"E	85.60'	50°41'04"
C18	33.49'	125.00'	N58°06'34"E	33.39'	15°21'01"
C19	51.86'	125.00'	N38°33'00"E	51.48'	23°46'07"
C20	22.74'	125.00'	N21°27'16"E	22.71'	10°25'20"
C21	23.48'	25.00'	S43°08'39"W	22.62'	53°48'05"
C22	22.42'	62.00'	N59°41'11"E	22.30'	20°42'59"
C23	53.07'	62.00'	N24°48'28"E	51.46'	49°02'27"
C24	45.08'	62.00'	N20°32'38"W	44.10'	41°39'46"
C25	51.33'	62.00'	N65°05'41"W	49.88'	47°26'20"
C26	52.78'	62.00'	S66°47'54"W	51.20'	48°46'30"
C27	89.91'	62.00'	S01°19'46"W	81.48'	82°09'46"
C28	25.39'	25.00'	N10°39'23"W	24.31'	58°11'28"
C29	93.75'	72.00'	N05°06'32"E	87.27'	74°36'14"
C30	58.20'	75.00'	N40°40'09"E	56.75'	44°27'36"
C31	3.78'	75.00'	N64°20'31"E	3.78'	2°53'08"
C59	103.11'	154.00'	N26°24'13"W	101.20'	38°21'48"
C60	19.53'	33.00'	S28°37'36"E	19.25'	33°55'01"
C61	57.02'	33.00'	S37°50'03"W	50.19'	99°00'16"
C62	1.27'	33.00'	S88°26'26"W	1.27'	2°12'31"
C63	62.06'	33.00'	N36°34'44"W	63.31'	107°45'09"
C64	90.52'	33.00'	S76°57'02"E	84.69'	157°10'01"
C65	23.80'	154.00'	N02°47'40"W	23.78'	8°51'18"
C70	66.39'	38.00'	N71°44'26"W	58.26'	100°05'52"
C71	27.11'	38.00'	N00°45'15"W	26.54'	40°52'28"
C72	30.58'	38.00'	N42°44'02"E	29.76'	46°06'05"
C79	119.46'	164.00'	N67°56'46"W	116.84'	41°44'11"
C80	18.04'	164.00'	S88°02'03"W	18.03'	6°18'11"
C81	79.56'	38.00'	S35°08'15"E	65.80'	119°57'35"
C82	38.26'	33.00'	S55°27'12"W	33.61'	61°13'19"
C83	38.00'	33.00'	N63°33'12"W	33.38'	60°45'54"
C84	21.20'	38.00'	N18°48'47"W	21.40'	32°42'57"
C85	44.97'	38.00'	N33°26'48"E	42.39'	67°48'12"
C86	26.13'	38.00'	N87°02'42"E	25.61'	39°23'35"
C87	17.36'	38.00'	S60°10'06"E	17.21'	26°10'50"
C91	11.52'	38.00'	S12°30'28"E	11.47'	17°22'03"

